BOARD OF EDUCATION MARTY VIGIL, President CHRISTINE MONTOYA, Vice-President VIVIAN KEETSO, SECRITARY MARLENE WAUKAZOO, Member WALLY TOLEDO, Member **CUBA INDEPENDENT SCHOOL DISTRICT** 

"In God We Trust"



ADMINISTRATION H.F. "JACKIE" DYER, Superintendent RHIANNON CHAVEZ, Interim Finance Director RANDALL HOUK, High School Principal ED PAINTER, Mid School Principal PADDY DOMIER Ph.D., Elementary Principal

### <u>AGENDA</u> Regular School Board Meeting

Board Meeting Room November 16, 2011 Administration Building 5:30 PM

# I. <u>Introduction</u>

A. Call to Order - Chair Mr. Vigil

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- B. Pledge of Allegiance
- C. Roll Call
- D. Approval of Agenda
- E. Approval of Minutes Regular School Board Meeting of October 19, 2011.

## II. <u>Superintendent's Report</u>

- A. Mr. Painter presentation of MAPS scores.
- B. Mr. Houk presentation of MAPS scores.
- C. Parent Teacher Conference Torreon
- D. Cross Country District Meet Rio Rancho
- E. Cross Country State Meet Rio Rancho
- F. Meeting with PED Central Office
- G. High School College Career Fair
- H. Veterans Day Celebration
- I. Federal Programs Coordinator
- J. Mrs. Rael and Mr. Sisneros High School -ACT Results
- K. Superintendent's Evaluation Form
- L. Redistricting Information Michael Sharp

## III. <u>New Business (Action)</u>

- A. Approval of BARS , Vouchers, & Cash Transfer Mrs. Chavez
- B. Resolution Authorizing Issuance & Sale of \$540,000 of General Obligation Schools Bonds, Series 2011 Erik Harrigan, RBC Capitol Markets
- C. Wells Fargo Account Updates Mrs. Chavez
- D. Approval of NMSBA To Update Cuba I.S.D. Board Policies
- E. Approval of FMLA Mr. Greg Hoskins
- F. Approval of Extended Illness Leave Melissa Ramirez
- IV. <u>Unfinished Business</u> None

## V. Executive Session: Pursuant to Section 10-15-1 (H)(2) NMSA 1978, the Board will meet in executive session for:

## VI. <u>Public Comment</u>

## VII. <u>Closing</u>

- A. Next Regular Board Meeting: December 21, 2011
- B. Adjournment

## PO Box 70, #50 County Rd 13, Cuba, NM 87013, Phone: 575-289-3211, Fax: 575 289-3314

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